## **BAY-DELTA ADVISORY COUNCIL**

Wednesday, March 24 - Thursday March 25, 1999 Holiday Inn Select 801 Truxtun Avenue, Bakersfield, CA Baker/Haberfelde Room

## **Draft Agenda**

## Wednesday, March 24

1:30 p.m. - 5:00 p.m.

Tour of Arvin Edison Water Storage District, Kern Water Bank, and surrounding agricultural operations and habitat conservation areas

6:00 - 7:30 p.m.

Reception hosted by Kern County Water Agencies

## Thursday, March 25

8:30 a.m. - 5:00 p.m.

- 1. Welcome and Introductions
- 2. Chair's Report
- 3. Provide Direction on the CALFED Water Management Strategy
- 4. Public Comment
- 5. Lunch
- 6. Chair's Report
- 7. Review Work Group Progress on overall CALFED and Ecosystem Governance Issues
- 8. Review Proposed Stage 1 Actions and Bundles
- 9. Public Comment
- 10. Adjourn